

19,301

Fax to: 903-408-4291 Att: Sandy

FEB 11 2025

From: Classification

JAIL COUNT

21-Jan-25

-

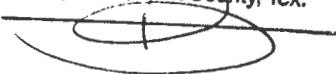
3-Feb-25

<u>DATE</u>	<u>MALE</u>	<u>FEMALE</u>	<u>HOLDING</u>	<u>Hopkins</u>	<u>TOTAL</u>
21-Jan	250	47	2	0	299
22-Jan	248	46	12	0	306
23-Jan	252	45	7	0	304
24-Jan	251	45	6	0	302
25-Jan	245	45	12	0	302
26-Jan	245	46	8	0	299
27-Jan	248	45	6	0	299
28-Jan	244	45	3	0	292
29-Jan	241	45	8	0	294
30-Jan	238	46	7	0	291
31-Jan	239	46	7	0	292
1-Feb	240	46	5	0	291
2-Feb	240	46	7	0	293
3-Feb	241	45	5	0	291

FILED FOR RECORD  
at 1:00 o'clock P M

FEB 11 2025

BECKY LANDRUM  
County Clerk, Hunt County, Tex.

By 

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Applicant's Statement

I certify that answers given herein are true and complete to the best of my knowledge. I authorize investigation of all statements contained in the application for employment as may be necessary in arriving at an employment decision.

This application for employment shall be considered active for a period of time not to exceed 6 months. Any applicant wishing to be considered for employment beyond this time period should inquire as to whether or not applications are being accepted at that time.

I hereby understand and acknowledge that, unless otherwise defined by applicable law, any employment relationship with organization is of an "at will" nature, which means that the Employee may resign at any time and the Employer may discharge Employee at any time with or without a reason. It is further understood that this "at will" employment relationship may not be changed by any written document or by conduct unless such change is specifically acknowledged in writing by an authorized executive of this organization.

In the event of employment, I understand that false or misleading information given in my application or interview(s) may result in discharge. I also understand that I am required to abide by all rules and regulations of the employer.

**\*Full time – 40 hours a week with benefits – \*Part time/hourly-As needed with retirement --  
\*Temporary – Special projects with an end date -- \*Seasonal – Summer/Holiday help only.**

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

Commissioner's Court Approval Date: FEB 11 2025

.....  
Name Dwight Cassra Date 2-3-25

Employed? Yes  No  Date of Employment: \_\_\_\_\_

Job Title CDL Driver Department: Recinct 1

Grade \_\_\_\_\_ Hourly Rate/ Salary \_\_\_\_\_

\*Fulltime  \*PT/hourly \_\_\_\_\_ \*Temporary \_\_\_\_\_ \*Seasonal \_\_\_\_\_

\*\*Expected Temporary Assignment Completion Date \_\_\_\_\_

Employee Evaluation on file \_\_\_\_\_ Effective Date 1-31-25

Notes Resigned -

Signature Elected Official/Dept. Head [Signature]

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Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

Commissioner's Court Approval Date: FEB 11 2025

Name Gerald Clark Date 2-4-25

Employed?  Yes  No Date of Employment: \_\_\_\_\_

Job Title \_\_\_\_\_ Department: Road & Bridge

Grade \_\_\_\_\_ Hourly Rate/ Salary \_\_\_\_\_

\*Fulltime \_\_\_\_\_ \*PT/hourly \_\_\_\_\_ \*Temporary \_\_\_\_\_ \*Seasonal \_\_\_\_\_

\*\*Expected Temporary Assignment Completion Date \_\_\_\_\_

Employee Evaluation on file \_\_\_\_\_ Effective Date 2-28-25

Notes Policing

Signature Elected Official/Dept. Head \_\_\_\_\_

✓✓✓✓✓

Applicant's Statement

I certify that answers given herein are true and complete to the best of my knowledge. I authorize investigation of all statements contained in the application for employment as may be necessary in arriving at an employment decision.

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\*Temporary - Special projects with an end date -- \*Seasonal - Summer/Holiday help only.

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

FEB 11 2025

Commissioner's Court Approval Date: \_\_\_\_\_

Name Hayden G. Hollon Date 02-5-25

Employed?  Yes  No Date of Employment: 11-14 2022

Job Title Deputy Department: Sheriff Office

Grade \_\_\_\_\_ Hourly Rate/ Salary \$ 60,985.

\*Fulltime \_\_\_\_\_ \*PT/hourly \_\_\_\_\_ \*Temporary \_\_\_\_\_ \*Seasonal \_\_\_\_\_

\*\*Expected Temporary Assignment Completion Date \_\_\_\_\_

Employee Evaluation on file \_\_\_\_\_ Effective Date 02-15-2025

Notes Resignation

Signature Elected Official/Dept. Head [Signature] 3522 Oxford